

Dismantling the Conceptual Structure of Samsara by Stages
As Presented by the Omniscient Longchen Rabjampa in
The Precious Treasury of Philosophical Systems
A Rime Shedra NYC Course based upon the book by Longchenpa
Many Tuesdays, September 15 to December 22, 2020, 7-9:15 pm
Online via Zoom Until Further Notice

Syllabus – Part One

- 1) Class One: Introduction and Overview, pp. vii-xviii and 3-6 = 15 pages**
 - a) Foreword, His Eminence Chagdud Tulku Rinpoche, pp. vii-viii
 - b) Introduction, Venerable Tulku Thondup Rinpoche, pp. ix-xiii
 - c) Translator's Preface, pp. xv-xviii
 - d) Introduction 3-6
- 2) Class Two: The Buddha, pp. 7-21 = 15 pages**
 - a) The Teacher, pp. 7-14
 - b) The Teachings, pp. 14-19
 - c) The Buddha's Nirvana, pp. 19-21
- 3) Class Three: The Buddha's Teachings, pp. 23-50 = 28 pages**
 - a) Compiling the Buddha's Words, pp. 23-27
 - b) The Nature of the Buddha's Words and the Shastras, pp. 27-45
 - c) The Duration of the Teachings, pp. 45-50
- 4) Class Four: Approaches & Philosophical Systems, part 1, pp. 51-79 = 29 pages**
 - a) The Relationship among the Approaches, 51-55
 - b) Non-Buddhist Systems, pp. 55-65
 - c) The Superiority of Buddhist Systems, pp. 66-68
 - d) The Hinayana Approach, pp. 68-79
- 5) Class Five: Approaches & Philosophical Systems, part 2, pp. 79-99 = 21 pages**
 - a) The Mahayana Approach-Introduction, pp. 79-83
 - b) The Chittamatra System, pp. 83-99
- 6) Class Six: Approaches & Philosophical Systems, part 3, pp. 99-126 = 27 pages**
 - a) The Madyamaka System, and Svatantrika Madhyamaka, pp. 99-112
 - b) Prasangika Madhyamaka, pp. 112-126
- 7) Class Seven: Cause-Based Paths, Shravaka and Pratyeka, pp. 127-149 = 23 pages**
 - a) The Shravaka Approach, pp. 127-142
 - b) The Pratyekabuddha Approach, pp. 142-149

8) Class Eight: Cause-Based Paths, Bodhisattva Approach part 1, pp. 149-174 = 26 pages

a) Spiritual Potential, pp. 149-174

9) Class Nine: The Bodhisattva Approach, part 2, pp. 174-193 = 20 pages

a) Arousing Bodhichitta, pp. 174-186

b) The Path of Accumulation, pp. 187-193

10) Class Ten: The Bodhisattva Approach, part 3, pp. 193-211 = 19 pages

a) The Path of Linkage, pp. 193-198

b) The Path of Seeing, pp. 198-203

c) The Path of Meditation, pp. 203-210

d) The Path of No More Learning-Introduction, pp. 210-211 through c.

11) Class Eleven: The Bodhisattva Approach, part 4, pp. 211-238 = 28 pages

a) The Path of No More Learning (continued)

i. The Kayas as Supporting Factors, pp. 211-221

ii. Timeless Awareness as What is Supported, pp. 221-236

iii. Distinctive Features, pp. 236-238

12) Class Twelve: Fruition-Based Secret Mantra Approach, pp. 239-260=24 pages

a) The Superiority of the Vajrayana, pp. 239-242

b) The Vajrayana as the Fruition-based Approach, pp. 248-255

c) An Explanation of the Distinctive Approach of Secret Mantra, pp. 255-260

13) Class Thirteen: Fruition-Based Mantra Approach, pp. 260-282 = 23 pages

a) The Sarma Tradition, pp. 261-282

i) The General Nature of the Secret Mantra Approach, pp. 261-265

ii) An Analysis of the Secret Mantra Approach, pp. 265-279

iii) The Differences between Outer and Inner Tantra, pp. 279-282