

**CLARIFYING MIND**  
*An Introduction to the Tradition of Pramana*

**PART THREE - LORIK**  
**THE CLASSIFICATIONS OF MIND**

**TOPICAL READING LIST**

**Root Text:**

*Presentation of the Classifications of Mind: The Essence of The Ocean of Texts on Reasoning*, Khenchen Tsultrim Gyamtso Rinpoche, Trs. By Karl Brunnholzl. (Read sequentially along with the appropriate additional readings based upon the topics below).

**Commentarial Literature:**

**I. Introduction: Mind and Cognition**

A. Asian Perspectives: Indian Theories of Mind, Georges Dreyfus and Evan Thompson, *The Cambridge Handbook of Consciousness*, pp. 89-111

1. Introduction, pp. 89-91
2. Self and Mental States: The Samkhya View, pp. 91-93
3. The Abhidharma Tradition and Its View of the Mind, pp. 93-95
4. Buddhist Epistemology, pp. 101-102
5. Reflexive Nature of Mental Events, pp. 102-104

**II. Cognition and its Classifications**

A. Part One: Introduction, by Elizabeth Napper, *Mind in Tibetan Buddhism*, Lati Rinpoche, pp. 11-39

1. Sevenfold Division: In terms of types of cognition and consciousness, pp. 15-28
  - a) Direct perceivers, pp. 16-20
  - b) Inferential cognizers, pp. 20-22
  - c) Subsequent cognizers, pp. 22
  - d) Correctly assuming consciousness, pp. 22-23
  - e) Awareness to which the object appears but is not ascertained, pp. 23
  - f) Doubting consciousness, pp. 24
  - g) Wrong consciousness, pp. 24-28
2. Threefold Division: In terms of the object appearing to them, pp. 28-31
  - h) Conceptual consciousness which take a meaning generality as their apprehended object
  - i) Non-conceptual non-mistaken consciousnesses which take a specifically characterized phenomena as their apprehended object
  - j) Non-conceptual mistaken consciousnesses which take a clearly appearing non-existent as their apprehended object

3. Twofold Divisions, pp. 31-35
  - k) Primary and secondary consciousnesses, pp. 31-32
  - l) Conceptual and non-conceptual consciousness, pp. 32
  - m) Mistaken and non-mistaken consciousness, pp. 33
  - n) Mental and sense consciousness, pp. 33-34
  - o) Eliminative and collective engagers, pp. 34-35
  - p) Minds and mental factors, pp. 35-40
- B. Moving toward Knowledge, *Buddhist Psychology: The Foundations of Buddhist Thought Volume 3*, Geshe Tashi Tsering, pp. 121-136
- C. Established Bases, *Debate in Tibetan Buddhism*, Daniel Perdue:
  1. Direct Perceivers, pp. 290-295
  2. The Enumeration of Valid Cognizers, pp. 295-297
- D. Ideal Mind, *The Mind and Its Functions*, by Geshe Rabten, pp. 51-69
- E. Explanation of Correct Reasons, *Debate 1 Workbook*, Nitārtha, pp. 42-43

### III. **The Results of Valid Cognition**

- A. The Specific Explanation, Prasangika, *The Treasury of Knowledge, Book Six, Part Three: Frameworks of Buddhist Philosophy*, Jamgon Kongtrul Lodro Thaye, Trs. Elizabeth Callahan, pp. 231-233
- B. Explanation of the Result of Valid Cognition, *Mind and Its World 1 Sourcebook*, Nitārtha Institute, pp. 242-251

### IV. **The Essential Modes of Engagement of the Mind**

- A. Established Bases, *Debate in Tibetan Buddhism*, Daniel Perdue, pp. 290-295:
  1. Eliminative Engagers and Collective Engagers, pp. 297-300
  2. The Mixture of Place, Time and Nature, pp. 300-304
- B. Asian Perspectives: Indian Theories of Mind, Georges Dreyfus and Evan Thompson, *The Cambridge Handbook of Consciousness*, pp. 89-111
  1. Theory of Perception, pp. 104-107
  2. Thought and Language, pp. 107-109
  3. Dharmakīrti and Abhidharma: Intentionality Revisited, pp. 109-111
  4. Conclusion, pp. 111
- C. Naming, Knowledge and Liberation: Tibetan Buddhist Epistemology in Support of Transformative Religious Experience, Anne Klien, pp. 183-205
- D. Perception and Conception, *The Mind and Its Functions*, by Geshe Rabten, pp. 33-49
- E. Epistemology: Conception and Perception, *Buddhist Psychology: The Foundations of Buddhist Thought Volume 3*, Geshe Tashi Tsering, pp. 95-113

### V. **Mind and Mental Factors**

- A. Part One: Introduction, by Elizabeth Napper, *Mind in Tibetan Buddhism*, Lati Rinpoche, pp. 11-39
  1. Minds and mental factors, pp. 35-40
- B. Asian Perspectives: Indian Theories of Mind, Georges Dreyfus and Evan Thompson, *The Cambridge Handbook of Consciousness*, pp. 89-111
  1. Primary Factors of Awareness and Mental Factors, pp. 96-101
- C. The Selfless, Meditation on Emptiness, Jeffrey Hopkins, pp. 235-
  1. Consciousness: Mind and Mental Factors, pp. 235-268