

# Knowing the Nature of the Objective World

## The Ground of Wisdom is Clearly Knowing What Is

Rime Shedra Progressive Curriculum: Foundation Course 101

14 Tuesdays, September 13 to December 20, 2022

**Source Text: *Science and Philosophy in the Indian Buddhist Classics Volume One: The Physical World*, Conceived and Introduced by HH The Dalai Lama, Edited by Thupten Jinpa, The Compendium Compilation Committee**

### Syllabus

**1) Introduction and Overview of Dudra, 9 pages**

- a) SPIBC1, Preface, pp. vii; x-xii = 4
- b) Appendix: The Eighteen Topics of Chapa Chokyi Senge, pp. 429-433=5

**2) Introduction to the Source Text, pp. 1-31=32**

- a) SPIBC1, Introduction by His Holiness the Dalai Lama, pp. 1-31=32

**3) General Frameworks, pp. 35-62=26**

- a) SPIBC1, Part 1. Overview and Methodology, Introduction, pp. 35-45=10
- b) SPIBC1, Part 1. Systems of Classification, pp. 47-50=4
- c) SPIBC1, Part 1. Methods of Inquiry, pp. 51-62=12

**4) Knowables, pp. 63-85=18**

- a) SPIBC1, Part 1. Reasoning in the Collected Topics, pp. 63-69=7
- b) Part 2. Knowable Objects, Introduction, pp. 73-81=8
- c) Part 2. Phenomena in General, pp. 83-85=3

**5) Basic Matter, pp. 87-117=21**

- a) Part 2. The Essential Nature of Physical Entities, pp. 87-92=6
- b) Part 2. The Five Sense Objects, pp. 93-112=10
- c) Part 2. The Five Sense Faculties, pp. 113-117=5

**6) Other Matter, pp. 119-140=21**

- a) Part 2. Mental-Object Forms, pp. 119-123=5
- b) Part 2. The Causal Primary Elements, pp. 125-140=16

**7) Other Phenomena, pp. 141-162=21**

- a) Part 2. Non-associated Formative Factors, pp. 141-150=10
- b) Part 2. Causes and Effects, pp. 151-157=7
- c) Part 2. Unconditioned Phenomena, pp. 159-162=4

**8) Ascertainment of Objects, pp. 163-194=32**

- a) Part 2. Other Presentations of Ascertainable Objects, pp. 163-194=32
  - i) Definition, the Defined and their Instances, pp. 163-166
  - ii) One and Many, pp. 166-179

- iii) Universals and Particulars, pp. 171-173
- iv) Substantial and Abstract Phenomena, pp. 173-174
- v) Explaining Contradiction, pp. 174-178
- vi) Explaining Relations, pp. 178-179
- vii) Negatives and Affirmatives, pp. 179-189
- viii) Three Class of Ascertainment, pp. 189-194

**9) Particles, pp. 197-224=26**

- a) Part 3. Subtle Particles, Introduction, pp. 197-205=9
- b) Part 3. How Subtle Particles Are Posited, pp. 207-215=9
- c) Part 3. How Coarse Matter Is Formed, pp. 217-224=8

**10) Indivisible Matter and Time, pp. 225-257=29**

- a) Part 3. Analyzing Whether Indivisible Particles Exist, pp. 225-237=13
- b) Part 4. Time, Introduction, pp. 241-249=9
- c) Part 4. The Definition of Time, pp. 251-257=7

**11) Time and Impermanence, pp. 259-281=21**

- a) Part 4. Positing the Three Times, pp. 259-265=7
- b) Part 4. The Shortest Unit of Time, pp. 267-271=5
- c) Part 4. Positing Subtle Impermanence, pp. 273-281=9

**12) Cosmology, pp. 285-312=28**

- a) Part 5. The Cosmos and its Inhabitants, Introduction, pp. 285-292=8
- b) Part 5. The Cosmos and Its Inhabitants in Abhidharma, pp. 293-306=14
- c) Part 5. The Development of the Cosmos in Kalacakra Texts, pp. 307-312=6

**13) Ends, Beginnings and Subtleties, 25 pages**

- a) Part 5. How Worlds End, pp. 313-317=5
- b) Part 6. Fetal Development and the Channels, Winds, and Drops, Introduction, pp. 339-345=7
- c) Part 6. The Subtle Body of the Channels, Winds, and Drops, pp. 381-393=13

**14) More Subtleties and Review, 17 pages**

- a) Part 6. Channels and Winds in Buddhist Medical Texts, pp. 395-404=10
- b) The Relation of Body and Mind, pp. 417-428=2
- c) Appendix: The Eighteen Topics of Chapa Chokyi Senge, pp. 429-433=5

**Outtakes**

- Part 5. Motion of the Celestial Bodies, pp. 318-324
- Part 5. Measurement and Enumeration, pp. 325-336
- Part 6. The Birth Process, pp. 347-354
- Part 6. Fetal Development in the Sutras, pp. 355-368
- Part 6. Fetal Development in the Kalacakra Tantra, pp. 369-373
- Part 6. Fetal Development in Buddhist Medical Texts, pp. 375-379
- Part 6. The Brain in Buddhist Medical Texts, pp. 405-415