

# Collected Topics (Dudra) Detailed Table of Contents

## The Explanation of Objects

### 1) Classified in terms of the ways they are taken as objects

- a) Appearing objects
- b) Referent objects
- c) Apprehended or engaged object

### 2) Classified in terms of entity

#### a) Non-Things

- i) Space
- ii) Analytical cessation
- iii) Natural Cessation

#### b) Things

##### i) Classified in terms of entity

###### (1) Matter

###### (a) Outer Objects

###### (i) Forms

- 1. Colors
- 2. Shapes

###### (ii) Sounds

- 1. Conjoined with actions of beings
- 2. Not conjoined with actions of beings

###### (iii) Smells

- 1. Natural
- 2. Manufactured

###### (iv) Tastes

###### (v) Tangibles

- 1. That are elements
- 2. Composed of the elements

###### (b) Inner Objects

###### (i) Eye sense faculty

###### (ii) Ear sense faculty

###### (iii) Nose sense faculty

###### (iv) Tongue sense faculty

###### (v) Body sense faculty

###### (2) Mind

###### (a) Consciousness

- (i) Eye sense consciousness

- (ii) Ear sense consciousness
- (iii) Nose sense consciousness
- (iv) Tongue sense consciousness
- (v) Body sense consciousness
- (vi) Mental sense consciousness
- (b) Mental Factors
  - (i) Omnipresent ones
    - 1. Feeling
    - 2. Discrimination
      - a. Objects
      - b. Conventional expressions
    - 3. Impulse
    - 4. Contact
    - 5. Mental engagement
  - (ii) Object determining ones
    - 1. Aspiration
    - 2. Belief
    - 3. Recollection
    - 4. Meditative stabilization
    - 5. Superior knowledge
    - 6. Virtuous
    - 7. Faith
      - a. Confidence
      - b. Inspired/lucid/clear
      - c. Aspiring
    - 8. Shame
    - 9. Embarrassment
    - 10. Non-Attachment
    - 11. Non-hatred
    - 12. Non-ignorance
    - 13. Joyous effort
    - 14. Suppleness
    - 15. Conscientiousness
    - 16. Equanimity
    - 17. Non-violence
    - 18. Root Afflictions
    - 19. Desire
    - 20. Anger
    - 21. Pride
    - 22. Ignorance

- a. About karma and its results
- b. About suchness

23. Doubt

24. Afflicted view

- a. The transitory collection
- b. Skandhas as a self
- c. The self as having the skandhas
- d. The skandhas as mine
- e. The self as abiding in the skandhas
- f. Holding an extreme view
  - i. Permanence
  - ii. Nihilism
- g. Wrong view as supreme
- h. Wrong ethics as supreme
- i. Wrong views

(iii) Secondary Afflictions

1. Wrath
2. Resentment
3. Concealment
4. Spite
5. Envy
6. Avarice
7. Hypocrisy
8. Deceit
9. Self-satisfaction
10. Violence
11. Non-shame
12. Non-embarrassment
13. Lethargy
14. Agitation
15. Non-faith
16. Laziness
17. Non-conscientiousness
18. Forgetfulness
19. Distraction
20. Non-introspection

(iv) Changeable

1. Contrition
2. Sleep
3. Examination

#### 4. Analysis

### (3) Non-associated formations

- (a) The person
- (b) Those that are not the person
  - (i) Acquisition
  - (ii) Life
  - (iii) Nature of sharing similar species
  - (iv) Nature of making different species
  - (v) Meditative concentration in the thoughtless heaven
  - (vi) Meditative concentration in extinction
  - (vii) Facts obtained by thoughtless meditation
  - (viii) Name
  - (ix) Word
  - (x) Letter
  - (xi) Birth
  - (xii) Stability
  - (xiii) Age
  - (xiv) Impermanence
  - (xv) Becoming
  - (xvi) Distinction
  - (xvii) Union
  - (xviii) Speed
  - (xix) Succession
  - (xx) Region
  - (xxi) Time
  - (xxii) Number
  - (xxiii) Totality
  - (xxiv) Differentiation

### 3) Classified in terms of function

#### a) Causes

- i) Classified in terms of entity
  - (1) Direct cause
  - (2) Indirect cause
  - (3) Substantial cause
  - (4) Cooperative cause
- ii) Classified terminologically
  - (1) Enabling cause
  - (2) Simultaneously arising cause
  - (3) Cause of similar outcome

- (4) Congruent cause
- (5) Omnipresent cause
- (6) Completely ripening cause
- iii) Sub-classified terminologically as Conditions
  - (1) Causal
  - (2) Immediately preceding
  - (3) Object
  - (4) Dominant

**b) Results**

- i) Classified in terms of entity
  - (1) Direct cause
  - (2) Indirect cause
- ii) Classified terminologically
  - (1) Completely ripened
  - (2) Dominated
  - (3) Result that accords with the cause
  - (4) Result caused by persons
  - (5) Result of separation

## **The Explanation of Subjects**

**1) The Explanation of Subjects**

**2) The Explanation of Methods that Lead to Cognition of Objects and Subjects**

- a) Explanation of Contradictory phenomena
- b) Explanation of Connected phenomena
- c) Explanation of Negations
- d) Explanation of Concrete phenomena
- e) Explanation of Generalities
- f) Explanation of Particulars
- g) Explanation of [phenomena that are] One
- h) Explanation of [phenomena that are] Different
- i) Explanation of Definition, Definiendum and Basis for Definition